**

WAUBONSIE VALLEY HIGH SCHOOL

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**2019-20**

**Scholarship Eligibility Requirements and Instructions**

* Selection criteria used in awarding scholarships will be based on a combination of student achievements.
* These scholarships are *one-time* awards and are not renewable and the scholarships will be paid to the individual winners and must be utilized for educational expenses during the 2020-2021 school year.
* Monetary awards will be given after they have been accepted and registration verified at any accredited college, university, or vocational/technical school.
* The applicant must have been a student in District 204 for a cumulative minimum of three (3) semesters prior to application.
* Financial need is ***not*** a consideration in the award of this scholarship.
* **Winners to be announced via a letter of congratulations between the dates of May 1st and May 15th.**

**A completed scholarship application packet**

 **should be submitted in the following order:**

* Personal Information Pages
* Scholarship Application Page with Essay (if applicable)
* Two Letters of Recommendation (at least one must come from a WVHS certified staff member-copies from college applications are acceptable)
* Official 7th Semester Transcript

**Questions?**

Please contact Ryan VanKampen in the main office at 630-375-33040 or ryan\_vankampen@ipsd.org

**Completed application packages are due to Ryan VanKampen in the Main Office by 2:30PM on March 6th, 2020.**

**PERSONAL INFORMATION PAGES**

(Please type in 12 pt. font using format below)

1. **PERSONAL DATA**

Name (Last, First, M.I.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City/Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Parent/Guardian Name (s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Parent/Guardian Address (if different from above): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Parent/Guardian Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **ACADEMIC ACHIEVEMENT DATA**

7th Semester Cumulative GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ACT Composite: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SAT Combined: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **POST-SECONDARY PLANS**

College, university or vocational/technical school where you plan to enroll:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Have you applied for admission? \_\_\_\_Yes \_\_\_\_No

 Have you received a letter of acceptance? \_\_\_\_Yes \_\_\_\_No

 Program of study in which you are interested: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **EXTRA-CURRICULAR DATA (High School Years)**

Provide the following information [on this form or attach a resume]:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 Honors and Awards: (Please provide a list and a brief description of each.)

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School Activities: List all clubs, teams, organizations and other activities.

Include type and length of involvement, as well as a brief description.

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Out of School Activities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **ADDITIONAL DATA**
2. Employment Information (may provide info. for each employer by numberingconsecutively maintaining column format)

 Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Job Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Dates/Years worked (include number of hours/week): \_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B. Any other additional information you wish to provide in reference to your qualifications and /or need for this scholarship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **LETTERS OF RECOMMENDATION:**

Obtain two signed letters on your behalf. **At least one must come from a WVHS certified staff member** and may be from college applications. Please attach letters to this application following the specific scholarship form/essay.

**I hereby affirm that I have prepared this application myself in its entirety and that it is true and correct to the best of my knowledge. By typing my name below, I am signing my signature to this document for it to be read and considered for its purposes.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant’s electronic signature Date**

**"Sgt. David Mitchell Caruso**

**USMC Freedom Scholarship Award”**

 **Application/Essay**

**One (1) - $1,000** **scholarship available to a WVHS** *or* **NVHS** *or* **MVHS student**

This scholarship will be awarded in honor of Sgt. David Mitchell Caruso, who was killed in action on November 9, 2004 in Fallujah, Iraq.

David was a lifelong Naperville resident and a 1998 graduate of Waubonsie Valley High School. David always lived life to the fullest and rose up to meet every challenge. His life was full of adventure, courage, perseverance and service to others. During high school, David was a member of the National Honor Society and achieved the rank of Eagle Scout with three additional palms. In 1999, David joined the Marines. In the Marines, David went on to graduate from USMC Amphibious Reconnaissance School, Army Ranger School, Jump School and Free-Fall School and ultimately became an elite Force Recon Marine. This scholarship will be awarded to one senior at one of the three (3) high schools this year. Applicants will be judged based on characteristics, which personify David’s legacy including their leadership qualities, history of service to the community and their personal drive for achievement.

**Essay Question:** (no more than 2 typed pages)

“*What does freedom mean to me?”*

\*This scholarship is funded by the Indian Prairie Education Foundation